Case 21-18923-MBK Doc 41 Filed 03/20/22 Entered 03/21/22 00;16;23 Desc Imaged Certificate of Notice Page 1 of 3

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Andrew T. Archer, Esquire 125 Route 73 North West Berlin, NJ 08091 (856) 963-5000 Attorney for the Debtor(s)

00527200

In Re:

Thomas E. Hughes,

Debtor(s).

Case No.: 21-18923 (MBK)

13 Chapter:

Michael B. Kaplan Judge:

by Clerk

Order Filed on March 18, 2022

**U.S. Bankruptcy Court** 

**District of New Jersey** 

#### ORDER RESPECTING REQUEST FOR EXTENSION OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD

The relief set forth on the following page is hereby **ORDERED**.

**DATED: March 18, 2022** 

United States Bankruptcy Judge

# 

The court having	ng granted the Notice of Request for Loss Mitigation concerning the following property and	
creditor on Dec	cember 27, 2021 :	
Property:	22 East Mill Creek Road, Eastampton, NJ 08060	
Creditor:	Bank of America	
and a Request f	· Cor	
	ion of the Loss Mitigation Period having been filed by the Debtor(s), are use shown,	nd for
-	Termination of the Loss Mitigation Period having been filed by good cause shown,	,
It is hereby OR	DERED that,	
The Lo	ss Mitigation Period is extended up to and including04/10/2022	
The Lo	ss Mitigation Period is terminated, effective	
And it is furth	er ORDERED that,	
	dismissed during the loss mitigation period, loss mitigation is terminated effective on ler of dismissal.	the

# Case 21-18923-MBK Doc 41 Filed 03/20/22 Entered 03/21/22 00:16:23 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court District of New Jersey

In re: Case No. 21-18923-MBK

Thomas E. Hughes Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1
Date Rcvd: Mar 18, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 20, 2022:

Recipi ID Recipient Name and Address

db + Thomas E. Hughes, 22 East Mill Creek Rd, Eastampton, NJ 08060-5306

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 20, 2022 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 18, 2022 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Andrew Thomas Archer

on behalf of Debtor Thomas E. Hughes aarcher@spillerarcherlaw.com

 $bankruptcy@brennerlaw of fice.com; mcdoherty\_187750@ecf.court drive.com; R64966@notify.best case.com, and the control of the$ 

Denise E. Carlon

on behalf of Creditor BANK OF AMERICA N.A. dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4